STATE OF NEVADA



Department of Conservation & Natural Resources

Brian Sandoval, Governor Leo M. Drozdoff, P.E., Director Colleen Cripps, Ph.D., Administrator

Public Notice

CATEGORICAL EXCLUSION CLEAN WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC), in Sections NAC 445A.742 to 445A.762, inclusive, outlines the environmental review procedures to be followed by the Nevada Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act. This project will utilize funds from the Clean Water State Revolving Loan Fund.

Project Name: WWRF Sub-project - Empire Lift Station Improvement Project

Project No.: <u>10 - Year 2014 Clean Water Priority List Revision 1</u>

Applicant: Carson City

Clean Water State Revolving Fund Assistance: \$100,000

The project consists of upgrading lift station equipment at the Empire Estates sewer lift station at 2790 Ballarat Dr., Carson City. This project also includes installing a light pole for safety purposes and improving the lift station site. This project will rehabilitate the existing facility and will not affect the degree of treatment or capacity of the system.

NDEP assessed the potential environmental effects of the proposed project and determined that the project is eligible for a categorical exclusion because it involves the rehabilitation of an existing facility and replacement of equipment. It is unlikely to have a negative effect on the quality of the environment and may be exempted from further substantive environmental review requirements. Best management practices will be utilized during construction. Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada. Comments for consideration on this proposed decision must be submitted by April 10, 2015, to:

Michelle Stamates Clean Water State Revolving Fund Program 901 S. Stewart St., Suite 4001 Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to mstamate@ndep.nv.gov. Questions regarding this notice may be directed to Michelle Stamates at (775) 687-9331.